



No. SO(A)4-3/2016  
**GOVERNMENT OF THE PUNJAB**  
**HOUSING, URBAN DEVELOPMENT &**  
**PUBLIC HEALTH ENGINEERING DEPARTMENT**

Dated Lahore the 23<sup>rd</sup> August, 2017

To

1. **The Chief Engineers,**  
(North/South), PHED, Lahore.
2. **The Director General,**  
PHATA, Lahore.
3. **The Directors General,**  
LDA, RDA, MDA, GDA, FDA, FMDA & BDA.
4. **The Directors General, PHA,**  
Lahore, Faisalabad, Multan, Rawalpindi,  
Gujranwala, Sargodha-Sahiwal, Bahawalpur & D.G Khan.
5. **The Managing Directors, WASAs,**  
LDA, MDA, GDA, RDA & FDA.
6. **The Chairmen, Improvement Trust,**  
Murree / Sargodha.
7. **The Chief Executive Officer,**  
PLDC, Lahore.
8. **The Chief Executive Officer,**  
SAAF PANI Company (North/South), Lahore.

R-WASA  
 MD OFFICE  
 By No. 2666  
 Date: 29-8-17

Subject: **NOTIFICATION**



I am directed to forward herewith a copy of Finance Department's notification No.FD-SR-1/2-1/95(P) dated 16.08.2017 received from Section Officer (SR-1), Government of the Punjab, Finance Department on the subject noted above for information and further necessary action.

**DA/As above**

*[Handwritten signature]*  
 SECTION OFFICER (ADMN)  
 DAF Q/S19  
 DDA  
 copy to RDF  
 7/9/17  
 7/9



No. SO(A)4-4/2002  
**GOVERNMENT OF THE PUNJAB**  
**HOUSING, URBAN DEVELOPMENT &**  
**PUBLIC HEALTH ENGINEERING DEPARTMENT**

Dated Lahore the 24<sup>th</sup> August, 2017

To

1. **The Chief Engineers,**  
(North/South), PHED, Lahore.
2. **The Director General,**  
PHATA, Lahore.
3. **The Directors General,**  
LDA, RDA, MDA, GDA, FDA, FMDA & BDA.
4. **The Directors General, PHA,**  
Lahore, Faisalabad, Multan, Rawalpindi,  
Gujranwala, Sargodha Sahiwal, Bahawalpur & D.G Khan.
5. **The Managing Directors, WASAs,**  
LDA, MDA, GDA, RDA & FDA.
6. **The Chairmen, Improvement Trust,**  
Murree / Sargodha.
7. **The Chief Executive Officer,**  
PLDC, Lahore.
8. **The Chief Executive Officer,**  
SAAF PANI Company (North/South), Lahore.

Subject: **NOTIFICATION**

I am directed to forward herewith a copy of S&GAD's notification No.BF-217(Gazetted)/2017 dated 10.08.2017 received from Administrative Officer (BF), Government of the Punjab, S&GA Department on the subject noted above for information and further necessary action.

**DA/As above**

R-WASA  
 MD OFFICE  
 By No. 2653  
 Date: 29-8-17



*[Handwritten signature]*  
 SECTION OFFICER (ADMN)  
 DAF Q/S19  
 copy to RDF  
 7/9/17  
 7/9



2. **Amendment in section 2 of Ordinance XXXI of 1960.**— In the Punjab Maintenance of Public Order Ordinance, 1960 (XXXI of 1960), for brevity cited as the Ordinance, in section 2:

(a) for clause (c), the following shall be substituted:

"(c) 'Deputy Commissioner' means the Deputy Commissioner of a district appointed under section 3 of the Punjab Civil Administration Act 2017 (III of 2017);" and;

(b) in clause (d), for the full stop, the expression "and" shall be substituted.

3. **Amendment in section 3 of Ordinance XXXI of 1960.**— In the Ordinance, in section 3, in sub-section (2), sub-section (8) and sub-section (10), for the words "District Coordination Officer", wherever occur, the words "Deputy Commissioner" shall be substituted.

4. **Amendment in section 5 of Ordinance XXXI of 1960.**— In the Ordinance, in section 5, in sub-section (1), sub-section (2), sub-section (3) and sub-section (4), for the words "District Coordination Officer", wherever occur, the words "Deputy Commissioner" shall be substituted.

5. **Amendment in section 7 of Ordinance XXXI of 1960.**— In the Ordinance, in section 7, in sub-section (1), for the words "District Coordination Officer", the words "Deputy Commissioner" shall be substituted.

6. **Amendment in section 8 of Ordinance XXXI of 1960.**— In the Ordinance, in section 8, in sub-section (1), for the words "District Coordination Officer", the words "Deputy Commissioner" shall be substituted.

7. **Amendment in section 26 of Ordinance XXXI of 1960.**— In the Ordinance, in section 26, for the words "District Coordination Officer", the words "Deputy Commissioner" shall be substituted.

(MALIK MUHAMMAD RAFIQUE RAJWANNA)  
GOVERNOR OF THE PUNJAB

Dated: 13/07/2017

DR SYED ABUL HASSAN NAJMEE  
Secretary  
Government of the Punjab



# The Punjab Gazette

PUBLISHED BY AUTHORITY

LAHORE WEDNESDAY JULY 26, 2017

**NOTIFICATION UNDER SECTION-17(4) & 6 OF LAND ACQUISITION ACT, 1894  
OFFICE OF THE COMMISSIONER RAWALPINDI DIVISION, RAWALPINDI.**

No.DC/LAC/Rwp/3654/AR

Dated: 25 / 7 / 2017.

Whereas it appears to the Commissioner, Rawalpindi Division Rawalpindi, that the land (hereinafter referred to as said land) specified in the notification under section-4 of the Land Acquisition Act-1894 has been issued by the District Collector Rawalpindi vide his No.LAC/DC/309 dated 06-12-2016 and published in the Punjab Official Gazette on 16-12-2016 is required to be taken by the Government at the public expenses for a public purpose namely Comprehensive Water Supply Scheme for Dhoke Chaudhrian, Morgah, Kotlia Kalan, Neighbouring Colonies, Dist Rawalpindi (Acquisition of Land for Construction of Ground Storage Tank (GST-400000 GLNS).

2- And whereas, the Commissioner Rawalpindi Division Rawalpindi is satisfied that the land specified below is urgently required the provision of Sub section (i) of section-17 of the Land Acquisition Act, 1894 are applicable to the aforesaid land.

3- Now therefore, in exercise of powers under sub section (4) of section 17, of the said act the Commissioner Rawalpindi Division Rawalpindi, is further pleased to direct that the provision of section 5 and 5-A of the act shall not be applicable in the case of said land and that the Land Acquisition Collector, Rawalpindi Development Authority Rawalpindi should take action accordingly.

4- A declaration is also made under the provision of section 6 of the Land Acquisition Act 1894 to all whom it may concern and under the provision of section 7 of the said act, Land acquisition Collector, Rawalpindi Development Rawalpindi is hereby directed to take order for the acquisition of land.



- 5- The land upon which any religious place of Worship, Shrine, Tomb, Graveyard or any immovable property attached to any institution and the boundaries of which are contiguous with the site of the same shall be excluded from the said land / Waqf and Evacuee property and state land shall also be excluded.
- 6- Or a municipal corporation as defined in section-1 (ii) or a development or other public authority, company or corporation (Whether autonomous; semi autonomous owned or controlled by Govt. or a municipal body as defined in section-2 (ii) of the Punjab Development of Cities Act-1974, who have any objection to the acquisition of any land / structure described below within thirty days of the publication of this Notification file objection in writing before the Land Acquisition Collector.
- 7- The details of the land described below, and the relevant drawing / maps provided by the Director Water Supply WASA, RDA can be inspected in the office of the Land Acquisition Collector, Rawalpindi.

S. No	Locality	Tehsil & District	Khasra No.	Kanal	Area Marla
1-	Mouza Kotla Kalan	Rawalpindi	196 & 219	01	12
Total Area				01	12

Land Acquisition Collector,  
Rawalpindi Development Authority,  
Rawalpindi

Director Water Supply,  
Water and Sanitation Agency,  
(WASA), RDA, Rawalpindi

Managing Director,  
Water and Sanitation Agency,  
(WASA) RDA, Rawalpindi.

Collector of District,  
Rawalpindi.

Commissioner Rawalpindi Division,  
Rawalpindi.



Phone No. 99211487

GOVERNMENT OF THE PUNJAB  
SERVICES & GENERAL ADMINISTRATION  
DEPARTMENT

( ADMIN WING )

Dated Lahore, the 15<sup>th</sup> September, 2017

**NOTIFICATION**

No. A-III(S&GAD)15(05)/2009. In pursuance to the instructions contained in S&GA Department's letter No.SO(Cab-I)2-12/2012 dated 31.03.2011, the following "Gender Mainstreaming Committee" is hereby constituted in the Services & General Administration Department to oversee monitoring of the implementation status of the "Punjab Women Empowerment Package, 2012" duly approved by the Chief Minister, Punjab:-

SR. No.	GENDER MAINSTREAMING COMMITTEE OF THE SERVICES & GENERAL ADMINISTRATION DEPARTMENT	
1.	Additional Chief Secretary	Chairman
2.	Secretary (Services), S&GAD	Member
3.	Secretary (Regulations), S&GAD	Member
4.	Secretary, Archives, S&GAD	Member
5.	Secretary, I&C Wing, S&GAD	Member
6.	Rep. of P & D, Department	Member
7.	Rep. of Finance Department	Member
8.	Mrs. Bilwat Saeed, Deputy Secretary (Services), S&GAD.	Member
9.	Representative of Gender Reforms Action Plan.	Secretary of the Committee
10.	Representative of Non-Governmental Organization working on women's rights.	Member
11.	Ms. Sadia Jamal, Assistant (BS-14), Procurement Section, S&GAD.	Member

2. Terms of Reference of the Gender Mainstreaming Committee would be as under:-

1. Review of the progress on:
  - a) Implementation of Punjab Women Empowerment Package 2012.
  - b) Implementation of Protection Against Harassment of Women at Workplace Act, 2010.
  - c) Establishment of statistical database and information system, collection, compilation, productions and dissemination of gender disaggregated data.
  - d) Review of recruitments done during the quarter with the gender lens.

2. Review of gender indicators:

- a) Women friendly environment  
 b) Women friendly buildings  
 i) Washrooms  
 ii) Prayer room  
 iii) Day-care centres

3. Review of gender-sensitive planning

- a) Budgetary allocation  
 b) Implementation of ongoing schemes MDGs  
 c) Expenditure review  
 d) Proposals for next financial year

4. Review of laws & rules to advance gender equality and women empowerment.  
 5. Status of service-delivery to enhance participation of women in economic activities.  
 6. Mainstreaming women in all policies and programs.  
 7. Training of officers in gender mainstreaming.  
 8. Involving women in decision making process.  
 9. Equal opportunities in training & capacity building workshops.  
 10. Review of pending family pension cases.  
 11. Dissemination of minutes to the Secretaries of the concerned administrative departments, WD, Finance and P&D.

3. The committee shall meet once in each quarter, or more often, if required.

ADDITIONAL CHIEF SECRETARY

NO. & DATE EVEN:

A copy is forwarded, for information & necessary action, to:-

1. The Principal Secretary to Governor, Punjab.
2. The Principal Secretary to Chief Minister, Punjab.
3. The Secretary to Government of the Punjab, Women, Development Planning & Development / Finance / Social Welfare Departments.
4. The Secretary to Government of the Punjab, (Services / Regulations Archives / I & C Wing), S&GAD.
5. The Secretary (Coordination), Chief Minister's Secretariat.
6. The Additional Secretary (Dev), Chief Minister's Secretariat.
7. The Program Director, Program Management Unit, Gender Relations Action Plan, Women Development Department.
8. The Deputy Secretary (Services / Procurement), S&GAD.
9. The Deputy Secretary (Cab.) S&GAD w.r. to his letter No.SO(Cab-II)/12/2012 dated 31.03.2012.
10. The Deputy Secretary, Women Development Department w.r. to his letter No.WDD:1-3/2012 dated 30.04.2012.
11. P.S to CS / ACS / P.A to A.S (Admn) S&GAD.
12. Ms. Arifa Shakeel, Gender Specialist, GRAP, S&GAD.

(MUNAWAR ABBAS BUGHARA)  
 SECTION OFFICER (ADMIN-III)



GOVERNMENT OF THE PUNJAB  
 HOUSING, URBAN DEVELOPMENT &  
 PUBLIC HEALTH ENGINEERING DEPARTMENT

Dated Lahore, the 26<sup>th</sup> May, 2017

NOTIFICATION

No.SO(E-I)10-7/2007. In exercise of powers conferred upon him under sub section (5) of Section 4 of the Punjab (Development of Cities) Act, 1976, the Chief Minister has been pleased to nominate **Mr. Zia Ullah Shah, Ex-MPA, Rawalpindi**, as member of Rawalpindi Development Authority (RDA), Rawalpindi against the newly created post of non-official member and designate him as Vice Chairman, WASA, RDA Rawalpindi under sub section B of Section 4 of the Act Ibid.

BY ORDER OF THE COMPETENT AUTHORITY

SECRETARY,  
 HUD&PHE DEPARTMENT

NO. & DATE EVEN:

A copy is forwarded for information & necessary action to:-

1. The Secretary to Chief Minister, Punjab.
2. The Secretary, Provincial Assembly of the Punjab.
3. Additional Secretary/Staff Officer to Chief Secretary.
4. Mr. Zia Ullah Shah, Ex-MPA, Rawalpindi.
5. Director General, RDA, Rawalpindi. He is also requested to intimate the Vice Chairman accordingly.
6. PS to Minister, HUD&PHE.
7. PS to Secretary, HUD&PHE.
8. PS to Additional Secretary (A&H), HUD&PHE.
9. PA to Deputy Secretary (Admn), HUD&PHE.

RDA  
 DC OFFICE  
 No. 3003  
 Date: 01-07-2017

Director General  
 RDA Rawalpindi

Mr. WDA	
Mr. PHE	
Mr. (A&H)	
Mr. (Admn)	
Mr. (S&P)	
Mr. (P&D)	
Mr. (C&E)	
Mr. (S&GAD)	
Mr. (C&D)	
Mr. (S&A)	
Mr. (S&M)	
Mr. (S&I)	
Mr. (S&O)	
Mr. (S&E)	
Mr. (S&R)	
Mr. (S&T)	
Mr. (S&U)	
Mr. (S&V)	
Mr. (S&W)	
Mr. (S&X)	
Mr. (S&Y)	
Mr. (S&Z)	

(Signature)  
 26-5-17  
 SECTION OFFICER (E-I)



No. SO(A)4-5/2017  
 GOVERNMENT OF THE PUNJAB  
 HOUSING, URBAN DEVELOPMENT &  
 PUBLIC HEALTH ENGINEERING DEPARTMENT

Dated Lahore the 04<sup>th</sup> May, 2017

To

1. **The Chief Engineers,**  
(North/South), PHED, Lahore.
2. **The Director General,**  
PHATA, Lahore.
3. **The Directors General,**  
LDA, RDA, MDA, GDA, FDA, FMDA & BDA.
4. **The Directors General, PHA,**  
Lahore, Faisalabad, Multan, Rawalpindi,  
Gujranwala, Sargodha Sahiwal, Bahawalpur & D.G Khan.
5. **The Managing Directors, WASAs,**  
LDA, MDA, GDA, RDA & FDA.
6. **The Chairmen, Improvement Trust,**  
Murree / Sargodha.
7. **The Chief Executive Officer,**  
PLDC, Lahore.
8. **The Chief Executive Officer,**  
SAAF PANI Company (North/South), Lahore.

Subject: **NOTIFICATION**

I am directed to refer to the subject noted above and to forward herewith a copy of Notification No.SO(D-II)7-13/2011(P) dated 21.04.2017 alongwith its enclosures received from Deputy Secretary (Development), Government of the Punjab, Labour & Human Resource Department for information.

**DA/As above**

R-WASA  
 MD OFFICE  
 No. 1448  
 dt. 11-5-17



4, 1000/100, 2017

*[Signature]*  
 SECTION OFFICER (ADMN)

*[Handwritten notes and signatures]*  
 DAF 13/5  
 DDA  
 AP 13/5  
 17/5/17



No. SO(A)4-3/2016  
 GOVERNMENT OF THE PUNJAB  
 HOUSING, URBAN DEVELOPMENT &  
 PUBLIC HEALTH ENGINEERING DEPARTMENT

Dated Lahore the 23<sup>rd</sup> January, 2017

To

1. **The Chief Engineers,**  
(North/South), PHED, Lahore.
2. **The Director General,**  
PHATA, Lahore.
3. **The Directors General,**  
LDA, RDA, MDA, GDA, FDA & BDA.
4. **The Directors General, PHA,**  
Lahore, Faisalabad, Multan, Rawalpindi,  
Gujranwala, Sargodha Sahiwal, Bahawalpur & D.G Khan.
5. **The Managing Directors, WASAs,**  
LDA, MDA, GDA, RDA & FDA.
6. **The Chairmen, Improvement Trust,**  
Murree / Sargodha.
7. **The Chief Executive Officer,**  
PLDC, Lahore.
8. **The Chief Executive Officer,**  
SAAF PANI Company, Lahore.

Subject: **NOTIFICATION**

I am directed to forward herewith a copy of Finance Department's Notification No.FD(L)1-250/81-82 dated 10.01.2017 received from Deputy Secretary (Resources), Government of the Punjab, Finance Department, on the subject cited above for information and further necessary action.

**DA/As above**

R-WASA  
 MD OFFICE  
 No. 272  
 dt. 22-1-17

*[Signature]*  
 SECTION OFFICER (ADMN)

*[Handwritten notes and signatures]*  
 DAF 13/5  
 DDA  
 AP 13/5  
 21/1/17

4, 1000/100, 2017





HUD & PHE DEPARTMENT  
GOVERNMENT OF THE PUNJAB

**NOTIFICATION**

No.SO(UD)10-26/2015: In supersession of this Department notification of even number dated 05.04.2016, Procurement Cell is hereby re-constituted in Housing Urban Development & Public Health Engineering Department for finalizing Pre-Qualification Documents, calling International Competitive Bids and preparation of Framework Contract Agreement for procurement of Water Meters in all WASAs as under:

1.	<b>Additional Secretary (Tech), HUD&amp;PHED</b>	<b>Convener</b>
2.	Chief (UD), P&D Department	Member
3.	Technical Advisor, Finance Department	Member
4.	Managing Director, WASA, Lahore	Member
5.	Managing Director, WASA, Faisalabad	Member
6.	Managing Director, WASA, Rawalpindi	Member
7.	Managing Director, WASA, Multan	Member
8.	Managing Director, WASA, Gujranwala	Member
9.	Representative of Secretary, Law & Parliamentary Affairs Department	Member
10.	Chief Procurement Officer, Punjab Saaf Paani Company (South)	Member
11.	Mr. Abdul Qadeer Khan, Water Specialist, Design Cell	Member
12.	Mr. Ashar Asif, Project Coordinator, Design Cell	Member
13.	Deputy Secretary (Tech.), HUD&PHED	Member
14.	Deputy Secretary (UD), HUD&PHED	Member / Secretary
15.	Any co-opted member, if required.	Member

*DPA*  
*26/9*  
*DDA*  
*PA. Coord. Cell*  
*20. Directorate*  
*27/9*  
*27/9*  
 Dated Lahore, the 17 September, 2017.  
 No. & Date Even.

SECRETARY  
HUD & PHE DEPARTMENT

A copy is forwarded for information and necessary action to:-

1. CEO, Punjab Saaf Paani Company (South)
2. All Members of the Procurement Cell
3. PS to Secretary, HUD&PHED.
4. PA to Additional Secretary (Tech), HUD&PHED.

SECTION OFFICER (UD)



GOVERNMENT OF THE PUNJAB  
FINANCE DEPARTMENT

Dated: Lahore, the 16<sup>th</sup> August, 2017

**NOTIFICATION**

No.FD.SR-32-1/95(P). In exercise of the powers conferred under Section 23 of the Punjab Civil Servants Act, 1974, (VIII of 1974), Governor of the Punjab is pleased to direct that in the Punjab General Provident Fund Rules, 1978, the following further amendment shall be made:

**AMENDMENT**

In the Punjab General Provident Fund Rules, 1978, in rule 1.10, for sub-rule (1), the following shall be substituted:

(1) The subscriber shall pay monthly subscription according to the basic pay scale mentioned in column 1 of the Table at the rate mentioned in column 2 thereof:

Basic Pay Scale	Rate of monthly subscription (Rs.)
BS-1	400
BS-2	710
BS-3	770
BS-4	830
BS-5	890
BS-6	950
BS-7	1010
BS-8	1070
BS-9	1140
BS-10	1210
BS-11	1290
BS-12	2220
BS-13	2400
BS-14	2620
BS-15	2890
BS-16	3340
BS-17	4270
BS-18	5360
BS-19	7180
BS-20	8050
BS-21	8840
BS-22	9860

*10/11/17*

*PA. to D.S.*  
*HUD & PHE*  
*27/9/17*

*3433P*  
*17-8-17*

*10/11/17*

*Circulate*  
*21/8*  
*A.S. (A&H)*

*DS/A*  
*21/8*

*19/8*  
*13*  
*U/A*

**Note:**

- (a) The deductions on the basis of the rates mentioned above shall be made with effect from the pay for August, 2017 payable on 1<sup>st</sup> September, 2017.
- (b) The subscription shall not be suspended or postponed during training or leave except in case of extraordinary leave without pay.

**SECRETARY  
GOVERNMENT OF THE PUNJAB  
FINANCE DEPARTMENT**

**NO. & DATE EVEN**

A copy is forwarded for information and necessary action to:-

1. All Administrative Secretaries to Government of the Punjab  
2. The Principal Secretary to Governor, Punjab, Lahore  
3. The Military Secretary to Governor, Punjab, Lahore  
4. All the Commissioners of Divisions in the Punjab  
5. All Heads of Attached Departments in the Punjab  
6. All Deputy Commissioners in the Punjab  
7. The Secretary, Provincial Assembly, Punjab, Lahore  
8. The Secretary, Punjab Public Service Commission, Lahore  
9. The Registrar, Lahore High Court, Lahore  
10. All District & Sessions Judges in the Punjab  
11. The Director General, Audit & Accounts (Works), Lahore  
12. The Director General, Audit, Punjab, Lahore  
13. The Chief Pilot, VIP Flight, Lahore  
14. The Provincial Director, Local Fund Audit, Punjab, Lahore  
15. The Chief Inspector of Treasuries & Accounts, Punjab, Lahore  
16. The Superintendent, Govt. Printing Press, Punjab, Lahore, with the request to publish in the official gazette.

*Mohsin Azeem*

*Mohsin Azeem*  
(MOHSIN AZEEM) 16.8.17  
SECTION OFFICER (SR-I)

**NO. & DATE EVEN**

A copy is forwarded for information and necessary action to:-

1. The Accountant General Punjab, Lahore  
2. All District Accounts Officers in the Punjab

*Mohsin Azeem*  
(MOHSIN AZEEM) 16.8.17  
SECTION OFFICER (SR-I)